



A. Uberti

Warranty Registration Certificate

To validate your ONE-YEAR LIMITED WARRANTY, complete this portion and return it to:
Stoeger Industries, Warranty Records, 17603 Indian Head Highway, Suite 200,
Accokeek, MD 20607-2501

Please Print or Type

Model Number

Serial Number

Purchase Date

PURCHASER'S NAME AND ADDRESS:

Name _____

Address _____

City _____ State _____ Zip _____

Telephone (with area code) _____

Email _____

WARRANTY ASSIGNED TO (if different than purchaser):

Name _____

Address _____

City _____ State _____ Zip _____

Telephone (with area code) _____

Email _____

DEALER'S NAME AND ADDRESS (stamp may be used):

Name _____

Address _____

City _____ State _____ Zip _____

Telephone (with area code) _____

Email _____



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Your answers to the following questions will assist us to better serve you.

A. Type of store where this firearm was purchased:

- | | |
|---|---|
| <input type="checkbox"/> Gun Shop | <input type="checkbox"/> Hardware Store |
| <input type="checkbox"/> Outdoor Outfitter | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Sporting Goods Store | |

B. Primary use for this firearm:

- | | |
|--|--------------------------------------|
| <input type="checkbox"/> Hunting | <input type="checkbox"/> Target |
| <input type="checkbox"/> Home Defense | <input type="checkbox"/> Collection |
| <input type="checkbox"/> Cowboy Action Competition | <input type="checkbox"/> Other _____ |

C. What made you choose this firearm?

- | | |
|---|--------------------------------------|
| <input type="checkbox"/> Reputation | <input type="checkbox"/> Features |
| <input type="checkbox"/> Advertising | <input type="checkbox"/> Warranty |
| <input type="checkbox"/> Performance | <input type="checkbox"/> Price |
| <input type="checkbox"/> Recommendation | <input type="checkbox"/> Other _____ |

D. Do you own other Uberti firearms?

- Yes If yes, what models? _____
- No

E. Is there another Uberti firearm model you would like to own?

- Yes If yes, what models? _____
- No

F. Would you recommend a Uberti product to others?

- Yes
- No If no, why not? _____

G. Which firearms/outdoor magazines do you read?

- | | |
|---|---|
| <input type="checkbox"/> American Hunter | <input type="checkbox"/> Guns & Ammo |
| <input type="checkbox"/> Guns Magazine | <input type="checkbox"/> Guns of the Old West |
| <input type="checkbox"/> Shooting Times | <input type="checkbox"/> Field & Stream |
| <input type="checkbox"/> The Cowboy Chronicle | <input type="checkbox"/> Outdoor Life |
| <input type="checkbox"/> American Rifleman | <input type="checkbox"/> Others _____ |
| <input type="checkbox"/> Shoot Magazine | _____ |

H. Which group best describes your annual household income?

- | | |
|--|--|
| <input type="checkbox"/> Under \$10,000 | <input type="checkbox"/> \$40,000 – \$49,999 |
| <input type="checkbox"/> \$10,000 – \$19,999 | <input type="checkbox"/> \$50,000 – \$74,999 |
| <input type="checkbox"/> \$20,000 – \$29,999 | <input type="checkbox"/> \$75,000 – \$99,999 |
| <input type="checkbox"/> \$30,000 – \$39,999 | <input type="checkbox"/> \$100,000 or more |



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I. What is your age group?

- 18 - 21
- 22 - 25
- 26 - 30
- 31 - 35

- 36 - 40
- 41 - 45
- 46 - 50
- Over 50

J. You are:

Male

Female

K. Your employment:

- Professional/Technical
- Management
- Farm/Agriculture
- Student
- Craftsman
- Physician/Dentist

- Police/Law Enforcement
- Retired
- Sales/Service
- Military
- Clerical
- Other _____

L. Your education:

- Grade School
- Attended High School
- High School Graduate
- Attended College

- Associate's Degree
- Bachelor's Degree
- Post Graduate/Advanced Degree

Please return this portion

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BUYER RETAIN THIS PORTION FOR YOUR RECORDS

WARRANTY REGISTRATION CERTIFICATE

Model Number	Serial Number	Place Purchased	Purchase Date

NOTE: All shipments returning a firearm to the owner will include a c.o.d. charge for shipping, handling, and insurance. For more information contact the **Stoeger Industries Customer Service Staff** at (301) 283-6981.

ALL FIREARMS MUST SHIP TO:

Stoeger Industries
 Attn.: Service Dept.
 901 Eighth Street
 Pocomoke, MD 21851